Islam (outward) } together
Iman (Internal) } mean
Heart } Momin

Momin
Mushik

Synonimous — Same Meaning in Quran

Call rose any name it will same rose

Hujz: 14 bedious — becomes — Muslim no Momins different Translation

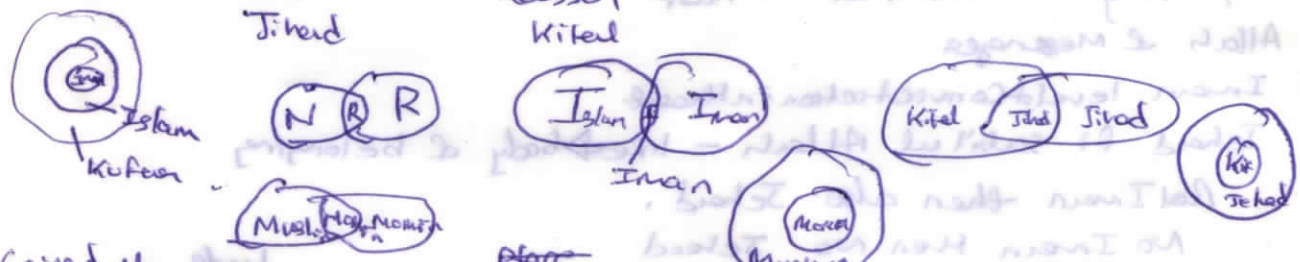
Kalaleu Arabs

Aam Muslim Khass Iman

Islam

Nabai
Jihad

Rassol
Kital



Coined Formulla use Seperate Same Meaning

one place different Meaning Kalu amana

Iman

legal Verbal

Real Iman Heart Conviction

Iman + Amal

two seperate basis of Islam

legal Islam

Consitute of Islam

In this world.

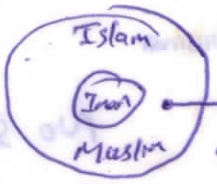
Iman & Amal — integral one organic Hold

Judgement will be real Iman Allah see Hearts

Imam Bukhari

Heritage funeral

Theft Jenna



H → Iman gets out of Heart keep incircle above → Repent → return

→ before → Kufr → after Sins

remain Muslim

I Hanifa

No Hard Entity

legal → Muslim or non Muslim

Muslim + ∝ Mon (saw)

−ve Nifak Munafique Abdullah bin Ubai

Hypocrisy

0 Most Muslim Hujarat: 14

+ve Iman momin

This bedions claims — if you continue Allah Ack Islam without Iman Kadish

Kuran Allone

QV → you will be supreme if you are Momin

2:85

QV — All do you accept of his part of and reject the other part

Allah command one obey Nafs → adeples

other disobey → Nafs — No obedience → Mockery

there no punishment for this attitude

except put extreme Humilation in Hus world

where in worst of Punishment

attempted disbey

Imen & Jehad

Hujj -14 → Muslim & Momin

who is true Momin? — Comprehensive defination of momin

Hujj -15 In Natural Momin ~~Fatrat~~ amanelle Nafsi Jame Mane Keep All neccessary part of Nafs but should not let foreign Element in Nafs concept

1) Zaid is knowledge person

Zaid is ~~the~~ knowledge → exclude any other person only

ONLY they are truthful — Nasr

1) Allah & Messenger

2) Imen level of Conviction in Heart

Pre Condition 3) Jehad fi sabil ul Allah — life → body & belonging

Real Imen then also Jehad.

No Imen then No Jehad

Saff 10 & 11 Yaa ayyuhal ~~Amanu~~ Momeneen

These who belive tell you baargin to trade save you

real Imen

Trade Investment + Work → Baargin business

Severe Punishment (Hell)

give everything you have here to get hereafter if you real knowledge

No Salvation without Jihad fi Sabil Allah

Jehad ⇒ Struggle for cause — obstacle opposite force resistance opp force

Real Imun → Person → Confrontation starts

enter Heart

you belive Allah exist seeing you return to him, Present the accounts Reward / Punishment → no Hide

Super Ego Ego Ibd Limbido

No power to Protect, Halal / Haram you know, This you at level from Heart → Cyclone of Confusion —

Nafs se Ammara → Ibd Limbido → Animal Instict are blind — wage have to satisfied → Sexual wage, lust of Power — domination — Hu Mujahede is real who Jehad with Nafs

Which was best Jihad → Nafs control

Nafs Jehad { Invisible — Shaitan Ins — wasawa, Angels — support — do good Naf Rohi, Malakubi — Nas Swara

Human Visible — Call — astray — Shaitan Ins

Caller — Prophets — Mean same mission as Prophet Aim Real

Tagabun -14 → wife & children are enemy

physosophy wrong Dogma social

Mohaddesh I-Bukhari — Iman → (Real) Heart Iman & Amal — Iman — ✓ IV — B — ∴ — 7

↑↓ — good people Quran, Prayers, good deeds
bad people, ignorant, wrong path
everybody can feel this

Wa Naa Zad Iman taslima — Hanaf → Shafi — After Quran

Fiqa I — Hanifa cannot ↑↓ (legal) — Stationary
Truest Focus — How to consile both — to Aspect
both correct treating Real & legal

Two Son of Father

1) Prous — Tajweed — Mufikaeen — Muslim
2) Sometime Prayer Fasik

Die — all are equal right as per shariya

~~Antabut Hja → Peo~~

Imen

1) literal meaning Imman
2) what Iman mean as basic term of Quran (Technical Defenation ~~term of Iman~~
3) Subject matter of Iman
4) Main article of faith (Iman) & their relation
5) Iman-legal & Real difference
6) Iman & Amal, Seperate, Organic hold, relation
7) Solution Iman ↑ ↓ nor neither ↑ ↓
8) Relationship Iman & Aman (Tranquility & peace) Integral
9) Relation Iman & Jehad, relative, Include or to eachotherprerequisite
10) where & How to get real Iman or not

What Iman means — ~~Correct~~ ?, Profess to belive — Ala — Alone
People when Ask this ?
Root word
Iman — No fear, no sorrow Innerpeace — Peace with Himself → Peace with others
Peace
Islam — Salama — Salamati verdue
Same meaning
Iman — Prophets whatever he says — believe
Amanabe or Ammana-le → Accepted by all.
Allah name
Shariah difference
Moses (AS Mohammad (saw))
Sacrifice
Pray (S Salah)
No Sheri
Som (fast shelai

Metaphysical of Universe is same from Adam to Mohsaw Edam
Two type of Humanbeing TRUTHS
99.99% — no question, Arguments - why should I belive or give.
Microscopic — why, Intellectual — pacemaker
Minority
what is that univer
being & end - Creator
How we can know Creator?
Approach - Contact -
Who we care ? animals
a) Quantitative & Qualitive
b) life here & after
c) evil & good
d) Ethical value are real or apprent?
Marxism Phylosophy nothing is good or bad - but thinking
Changes with good is good bad & bad?
Ecologism's e) what is knowledge in terms & sensing with organ
Phylosophy any other source? - divine revelation
a) Metaphysic - existence universe ?
b) ethic — Permanent ethical verdue
c) phycology - what is nature of Humanbeing ?
d) Epistology — P knowledg
The Prophets — Divine revelation — 100 % truth
from Creator

Deferation
Integral
Tranquility & peace
Alone in Quntom Mumeenan
Sing Plural
you will be Supreme if you Momin
only Allah
Aslam — real peace tranquility
48:
Amal
Halal drink
Haram Eat
does & Sex
don't too this way
that
basic truth
Siddeeqin Ceruleam — blind — Saludin Injection
Plato - Aristo - Followers 40 yrs Intent dying
Socrates - thinker greater
Pardes - Mouth Shut without preaches or false REASON
Salman Farsi — Priest
Fire - Not believing
Aragic Father (Azer)
Persia - Syria - Shia
Jew - Medeen
Socrature every being for truths of universe
Monthshut Prosper —
Continuesthinking & Logocating
All Phylisopheers do not claim all this all correct?
Poet — Allama Iqbal

Iman - 2 - II

(2)

Talha Sahaba — New moon — Month start — Pray — Prophet ﷺ Allah you usher the beginning this month

Aman and Imman with Salam & Islam

↳ Fruit of Iman (Tranquility) Moment & Mushreekeen

Annam: 81 which of two group have right to Aman

Only those real Iman — donot polute with Zulum shirk

3) Subject matter of Iman — special source (Revelation)

Amren — tranquility — fruit of this world

Two type Human being

Blind Followers 99.9%

.00/% Microscopics Why Show How reject

Knowledge

Physical World/things Sense organ Science & Technology

Total knowledge History show what we done Philosophers asked Thinkers where are heading what is nature of existing

Death? — after

Allama Iqbal — no claim certainity more sound idea will explored — student like attitude Endevour to total Truth

Eat & drink & merry — no life — do anything halal/Haram

Attitude will change if we thinks life after death

Every persons has philosophy — willingly Society found/search

Conciously or unconsciously

World view own view life, ethics

Aberration vision — to me has come knowledge son to father.

2:1

Prophet claim — I have Meem — No doubt about this book — no book claims real claim

Universe — beging & End — expanding did not exist before — Hadish

size? Then came existing

Hadish - Fani

Newton Era - ever forever matters never destroyed — ever existing Hadim all time remains forever Ever baiki

No beinging no end

Einstein: — relativity theory — It has end - Fani

Ring Bang - expanded - Spiral

recoiled — black holes

It will come to end

He (ALLAH) is forever ever & remain forever

ALONE — ALLAH Universe created by him

x one can be second

Call be any name all good attribute is in His (infinite)

2:284

He is omnipotent — ALL Power limitless boundless

He has ALL knowledge ALL Authority Absolute

Do everything

I - E - WAHI

Human Being is masterpiece of His creation - Vicegerent - order Angels to prostrate - Composite Animal + Spiritual (Soul)

Hijr Sadd

Much earlier than bodily - before physical universe - Ruhi blowing own SAHIT Hijr & Sad

Allamal Amr / Allamal Khalaq } Join to together in Human being

Amr — before Big Bang - Point — Supreme

Spirit all at once — 9 months — Not 30 - 60 - 80 yrs — Death Pause — Khalidina Abada

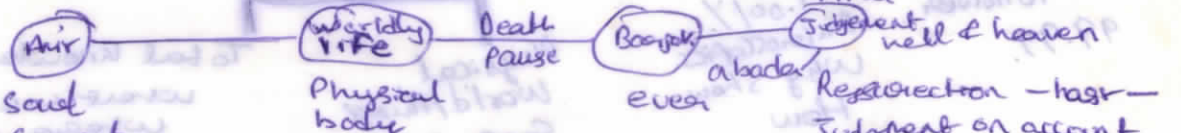
Child - Conscious - Old weakness

Scientist proved but cannot Amr.

Covenant Alast to be rabbe kum Qalu Bal Sahidna — 7:172

I take full responsibility we present there

② Maad Iman bil Akhera



Soul Covenant

Physical body Conscious life 20-30 yrs Test - to prove righteous deeds Sperm Quantitative testing

ever abadan

Resurrection - hasr - Judgment on account

Naj'al balagah - Sermons of prophets - Invited All - food - did not listen

second time - they feel shameful & listen the Sermon

Sense & Intelect

③ 1) He gave you H.B Eyes, Ears, Mind. - Signs - ibili / Moon / Earth — 88:20 — 1:6

do not see eye of animal - Ponder - think

Sees & listen

2) Ability to discreate good & bad. recognise - good

Basic

Soul cognition - Knowledge - recognised / ~~recognition~~ do not recognise - bad

③ Maarafah of ALLAH } Inherently

Love of ALLAH } Blew by ALLAH

Arabian every things wants to return back to origin

Sun rays returns back big circle to Sun

love — Ideology, wealth, Power

On these basis ~~His~~ will Judge - guided by Prophets selected by ALLAH Model to Humanity

Prophets Message — Vahi — book — Angel

all above Iman bil Risalah

IMAN – 3 III

(3)

ALLAH blew His SPRIT
ALLAH Created man by his hands – Q Sad : 75
Abu Hasagrah Man is Masterpiece of Creation (Teen) 38:75
Bibble GOD Created Man in his own image

Two creation — Homosphean (Most evolved Creator) with life
— without life

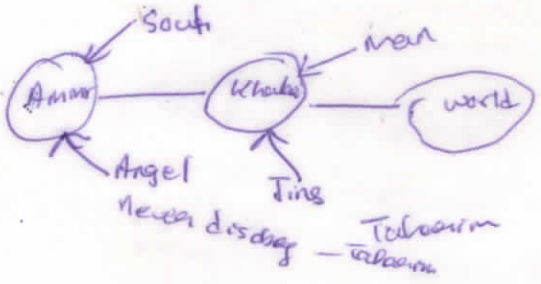
level & Stages Creation (7) Point

Higher level: Allamul Amar Kun Ataiyah Alla
lower level: Khalaq
Arabic — Taqweem
Takhaliqu
No time factor whatsoever
6 day → Six million
Be and it is
Kun fayakun

luho
alla Khalo Rual aman

light exploded
Huge ball of fire
Very high temp million
Fire — Jann, Jins
High level knowledge / consciousness
Worship + close to malaika Associ — Azazil
Evolution (Tanazulat)
IBLIS SHAITAN
Physical & Chemical
Galaxies / planet / Stars — Million or billion stars
reined ← Gas Condensed

Light 186 K mile/sec
Nafs — as manifestation — Tanazul
Divine.
spirits of all Human Beings
Million & billions rooh — Arwa
Mohd (saw) — First Creation — Adam to eve } all spirits
Angels — Second Creation
Q 7:172 Alastu rabekum bala — Saheedna
Misakun Nabiyun



Istefa — Choice — From Arwa
Pride & Jealous Iblis — donot Bow
They will ungrateful to you — time given
Iblis → Most frustrated ONE
Granted time
Enmity between Adam & Iblis

7 Times repeat
2 – 4 Sat
7 2 Sat
Hizr
Bani Israel
Kafir
Kafir
Sad

(1) Man has composite Existence

Jins — equal but superior to Malaika / Jins
H.B Steamed
Animal Material — lowest of Here fire & clay

(2) Spirit — Mother — This world Physical body — Pause — Death — Barzakh — Resurrection — Hell / Heaven
Pause

Inna lilla he wa inna rajecon

Surah Momeen people in Hell will say to Lord you put death in twice & living twice

(3) Animal existence — bestow very high Intelligent
Spiritual Intellectual Intelligent
Death — life — Death — life — Concept of Man
Pause Body this world worldly
resurrection regeneration
Complex Existence
Bani Israel Hear See

Spiritual Faculity

every Human Being

good & Evil — Nafs

recognition of ALLAH

intense love of ALLAH — Marefat

Confrontation all time Inside & Outside → Shaitain & Progency

Power Ideology Wealth

wasiqa of evil Childeren

bad libido
bad lust
Carnal animal Instinct
— Ammara lower

Spirit to love

Angel → regognised the ALLAH
good deed

Phylosophy of Iman
difference of opion regarding
explaination of Interpretation
but agreed by all.
as Quran & Sunnah

Prophet → Test → Darkness to light
divine Message

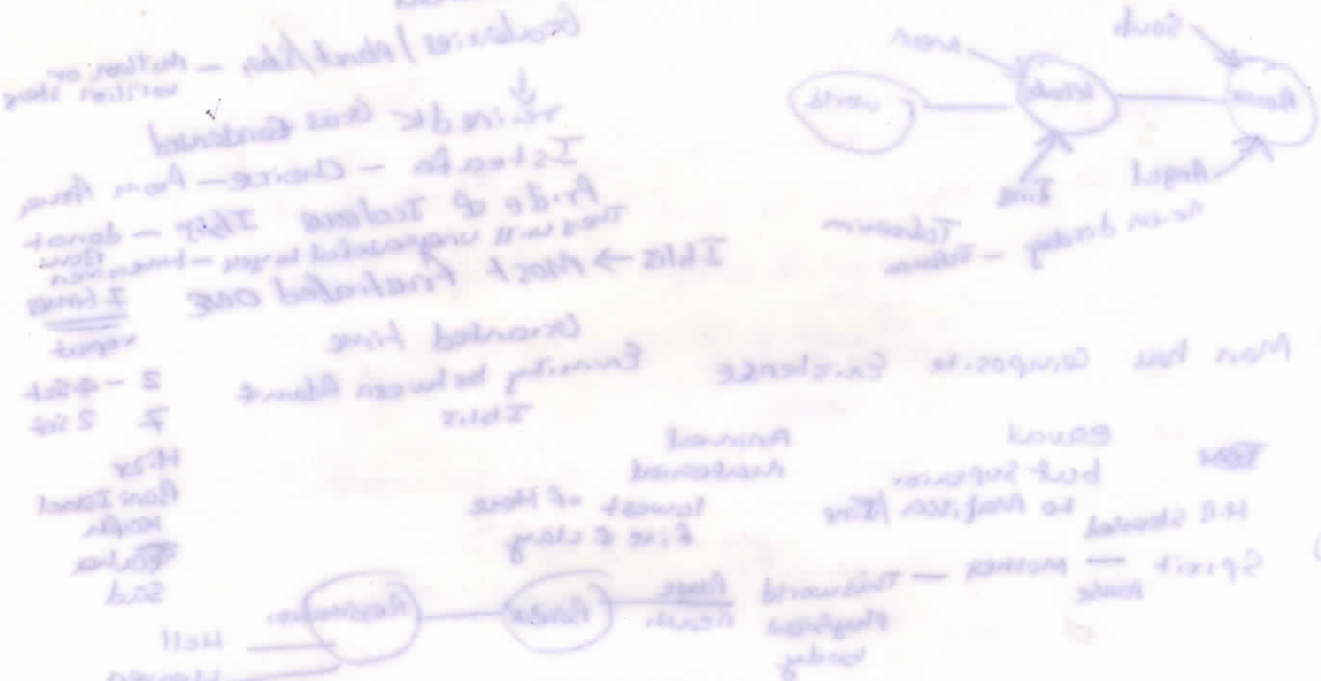
glad tiding — right
warning of Hell — wrong

Real & Intellectual Iman
born Muslim — ritual by father

No excuse

Prophet said I am Calling you this. Iman
Taken this path &

with baseera (not blindly)



IMAN – 4 IV

4

No way equivalent to English word Iman be life faith

Relative Imp 3 pillar of Iman

1) Tauheed, Al Iman bi-Allah ✓ Very Imp include all belief/character
2) Maad Al Iman bi Akhera – Ext Al-Adal – Justice – hereafter
3) Risala & Nubuvah – guide – Al-Hadi R

Iman in essence — I believe in Allah as the one who guide
brief — Manifest by his name & attribute, I accept all comand. We verbaly affesting & conviction in our heart –

Moral & Practical influence of Iman → Akhera — bottom
deeds decide by conviction
Judgement

Man by Unitarion — Akhera does not → Mohd (s.aw) → dividing line Muslim & non Muslim Jews / Christian

B:I – Allah → names & attribute → acceptable which have given

Only Bil Akhera → includes wahi & prophet → acceptable – details Jana Hell & Accountability

Fundament Essential / Bil Allah)

legal / Ris Allah

Influence / Akhera of character

Two Aspect of Iman

He belive – relealy – belive sealy ↑ Highest – (Mohd) saw Sahaba – etc

Iman levels may be various level depending upon

legal verbal (Islam) T:P → tongue to Hearts — Conscious Taqwa

Status as Muslim

These who say by tongue

Hujurat: 14 15 Kalatal

This bedouins claim ing they have become Momins you are

Say – you do not at all momin but you have say Muslim

Nisa 94

Shedah – lal ila ha Illa
Mohd – Rasallah

Nisa – 96 — Kala taku – Don't Say

49:14 who claim Islam or Islam to you do not say you are momin

Present to Muslim do not say you are Momin

Paradox – contradiction – delimma

Osma bin Zaid — him

Incident — grand son as adopted grand son — one to one dual — Mercy Kalma not from heart — kill Him — report to Prophet angery / wrong

Hadish Would you open Heart Sincerely or not?

VI

Some people can take advantage of this

→ So many Hadish — Sincerely kalemah — enter the paradise

Bkr Mus Abuhureirah — No body ~~comit~~ Commit Adultery in the State of Imam — Robbery in State of Imam

Sunnat Ahaki Annas — All in Seaman No Iman if he is not trustworth

Bkar Ali — Prophet Said twice — I swear by Allah He is not Momin ? One whose Neighbour is not in peace due to his Mischief — immoral, unclutral uncivilized — no shirk, No Imma

Sheba - ask - who

3 opinion on each side

Mo'tadisin — Hanifa — left

Kufar extremist

↳ ~~Hawarij~~ Khawariz — Mateyr killed Ali — Albe Mulzim

Major Sin — Kafir immediate — Kill — wealth — slave girls — Hazal Ali Muawiya Amma Ali non Mar area

body

Motedelta — Sin — out Iman — Not Kafir — a Mid position — no wealth taken

Mohadish → Bukhari Top Iman & Amal are integeral

Bkhukari Shafi Hanbal Malak These are included in Iman — Sin — Iman not complete — accepted as Iman decrease

Muslim — ~~Verbal~~ OK & Integral part of Iman & Heart Amal Ok ↓ some tasdeek remain in Heart

Abu Hanifa Top Jurist Top Center right leagal & constitutional good

Iman & Action (deeds) two seperate enitity all to gether

Major Sin → not Kafir → balance Judge good & bad deed

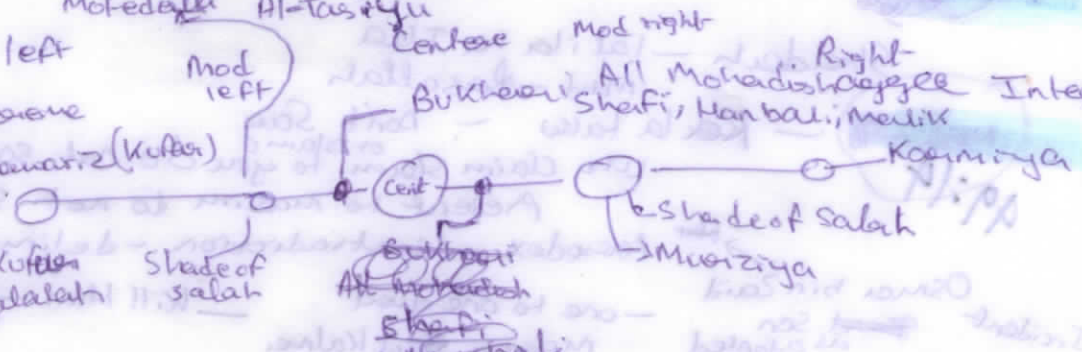
& punishment as per deed → Jannah same time to Hell

Murjiya → Ikrar + Tasdeek — confirm — Zalalah → Wrong

Makes people bold — no bad deed will bring Punishment

Karamiya → Verbal — no Sin can do harm — No punish

6 shades of opinion



Abu Hanifa — Two Seperate Entity

little difference

Iman-6 — VI — A 5

Natural Session Q & Ans

Hagul Aman — Faqul Fariman Aman

which two group Have Inner Peace & security Ext Eaiar

Qu- Yunus 63,64 all awaliya awalia

Mushrik Partners

real Iman, faith A/o shirk

Hamdulli Amen

Omnipresent omniscient wahid Potent

No these two group

Qu Fatir — last Verse Wad Holi Ibadi Was Holi Zamati

They real felicity

Prophet New moon prayer

Yunus 63,64 — real Amman — real taqwa → Here & Hereafter → Unchanglow

Free from anxiety, fear, sorrow → world becomes paradise

Fatir — Nafs — Mutmaeen — Feer, no sorrow no anxiety → return to lord

Join with previous good People

Janner

Iman Amen

Fruit of real Iman

Iman → Heart → Conflit → Controlled Nafs → No Conflit Mutmaeen Satisfy

Hadish Prophet One Shaitan in every person

One Sahaba Her ask → do you also have?

Have also → but subdued — made Muslim

Colonoscopy of Iman bill — Allah — TAUHEED

1) Nothing can Happined without permission of Allah

No leaf No seed Na Sa Mushiton bil allah

even laws of chemical / physical Properties of Meterial Things laid by Allah and not atonomous

Sheikh Abdul Kadeer Jilani

2) except His permission

No good or evil Can without His Pearson

3) No Power of Good or bad by Pearsion of Allah

4) you have all physical mean but you cannot do anything except ALLAH will resource exclus

Use all Meterial Thing but ALLAH FAITH WILL

but do not put faith of tawakul — you have to use best

wa ma tasuna illah yasa Allah

by your wish nothing will happen except also Allah if also wishes ful

wa Allahi yatwakal Mumineen

Envitable Logical Conclusion

Imman billah

1) ALLAH knew

2) yours Plans 30 to 40 yrs for your family but Allah plans very far strech you cannot see real good of Allah

3) you are influence immediate pain & pleasure you can comprehend for this effect but Allah knows long ~

QV - Assa Antakrahasaiyan wahowa khairul lakum
Wa AsSaanMahibu Sai shearalum lakum
you do not like some but there good in it
you love some there is evil in it
you do not know but Allah know

4) All result Allah intend all thing Good
ba ya de Yalli khair inka Sai in kadir
Kolima Ma Malikal Mulk to ti
No Sorrow or No fear if any thing / any incident.
I am only outer / immediate thing
So - fear - Sorrow - GONE ONLY Ameen remains

IV) Dept of Conviction - ~~Quoting give differ~~ varies from person to person & for Mohd (sa)

we also blessed - we are reach at the stage exp Prophet → it reach at the level as if you See Allah by your Said eyes. He sees all time - His presence. It is called Fin tekkal Ihsaan as per Quran Hadish

Meaning to be good (caring) to some one to do best of Imaan

Ihsaan - tawasuf not Quran term, many thing external has come in it
Umal Soorah / like Fatah Sura called Umal Sura
Hadish Jibreel
Jabeeal - Mosque with Sahaba - what is Islam -
what is Imaan - what is Ahsan - Imaan reach the best Heriel
or He is with you - Mutual freindship bet you & Allah
yokhare so hom Jolemekum noor - wali of Allah
You remeber me I will remeber you Farzkoruni Askhuron
Hadish { You mention me I mention me in Mech better way in Angels
Heart Heart
bilateral Mutal relationship Co-operation { if Abd come to me walking I come running
hand to Arm
In kansuo Allah kansuokum
you help my cause I look after you.
real Imaan - strongest love for ALLAH

Imam VI 6 — B - 6

Mean of ~~Imam~~ getting Imam

① Company of real Faith — near — Heart to ESP Extra Sensitive ~~perception~~ Perception

Qv. 20:119 Ya iyohalazina Amanu

fire — warm Ice — coolness real — Iman burning

Passive — not Intellectual

2) Practise Islam, Prayer, spend, fast Nafil

Bilateral — goodeeds ⟶ Imam

⟵

bilateral

Hazz — last five Yaghfaru alitta nasla

Claim Momin not ~~claim~~ Momin but Muslim — but they have done good — surrend — do not show Ahsan but Allah has shown path of Ahsan — If continue of Allah & Rasul — more Imam active — without Intelectual

3) Active — Intellectual :- ONLY Ponder on Quran

Recite — Hammer, again & Again, understand.

Qamar: 17, 22, 33, 40 Tatlelun, Tafakkaru, Ala-Tabakaru

38:29 Big truth — ~~Tafakkar~~ Apply Power Intellectual to Quran ⟶ then top most Verity of Imam Active Iman with Intelectual Imam

Insight, wisdom, tafakkr — need of the day — only source is Quran

57:9 : He has send clear Bayanat Ayah to his slave to come out darkness to Noor.

Taghbun: 8 (Muhammad) Have real Faith Allah in Messenger & light we have sent down (Noor) ~~Dec~~ what ever you not physical inner light unseen (Qalb) doing Allah knows everything.

1) What ever He decide or He will decide for me will conclude good to me in long run although momentory / instantly / Painful in short sight my Unpleasent Presently
Wali - my Freind - some good will definately come out

2) He knows all ~~your~~ my needs / requirements
He will take care of me
H → One ~~He~~ who care needs for another Muslim
Allah cares for ~~him~~.

3) He with me where ever I am He is my freind and will help me. will ALLAH betray you.
e.g Moses - Sea - dust - Sandwich - we are Caught - Iphreion
Kalla in rabbi and in will help me
Hidding in Caves of Tawr. Allah is with us.

If ~~theye~~ is true imen - Imen.
Phycological knows human aspect only
How to get real Imen - Super Market
Passively - Blind faith
Actively - Active Endurance & excursion
Intectual insight / behaviour - Imen
yasuf:108: Qul Proclaim (Mohd (saw) this my path I am calling to Allah with not in doorkness but clear insight, I am seeing it, not me but my companion
Teenage > past:
Faith
Consiousness ___ explosion of knowledge with faith Imen will not follow blindly. deep faith, living, burning faith - Hikka, insight - specialised gived to Mohd (saw)
How al rasuli - Hikmet
Prophet said :- For whom soever intend some ting good
~~Prayer~~ Allah ~~loves some one~~ He gives understandin
deep Inside in ~~deep~~ deep & deen